

Name and position today and a short background

Professor Mary C. Boys

Skinner and McAlpin Professor of Practical Theology
Union Theological Seminary in the City of New York

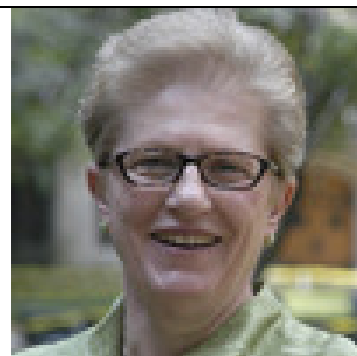
Contact; Address; Telephone; e-mail; Website

Union Theological Seminary, 3041 Broadway at Reinhold Niebuhr Place
New York, NY 10027-5707

212-280-1367

mboys@uts.columbia.edu

<http://www.utsnyc.edu/Page.aspx?pid=316>



Short CV

Academic Work

Honorary Doctorates:

- Hebrew Union College-Jewish Institute of Religion, 2004
- Catholic Theological Union, Chicago, 2006
- The Jewish Theological Seminary of America, 2011.

Ecumenical Institute for Theological Research (Jerusalem, Israel)

- Research, 1983-84.

Columbia University and Union Theological Seminary (New York City)

- Ed.D., Religion and Education, 1978
- M.A., Religion and Education, 1975

Fort Wright College of the Holy Names (Spokane, WA)

- B.A., Religion and Humanities, 1969 (with highest honors)

Professional Experience

Union Theological Seminary in the City of New York, 1994--

Skinner and McAlpin Professor of Practical Theology

Boston College, Chestnut Hill, MA 1977-1994

Instructor, Assistant, Associate and Professor of Theology & Religious Education

Holy Names Academy, Spokane, WA 1969-1974

Instructor, Religion and English; chair of Religion Department (1970-74) and Dean of Students (1973-74).

Your special contributions to the theory of RE; some notes about your personal intentions, criticism of other positions or approaches, in short what you want to change and develop.

Three emphases run through my work:

1. The relationship of biblical scholarship with religious and theological education
2. The teaching of theology and the educational dimensions of interreligious dialogue
3. The relationship between Judaism and Christianity

1 Keywords to characterize my research profile

Jewish-Christian Relations

History of Christian education in North America

Interpretation and Teaching of Bible

Research and interest fields (see above)

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Current projects (short summary):

I am in the final stages of completing a book tentatively title *Redeeming our Sacred Story: The Death of Jesus and the Revival of Jewish-Christian Relations*. It is a study of the consequences of Christian allegations that the Jews are responsible for the death of Jesus and a proposal for understanding his death differently, both in historical and theological perspectives.

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Books

Christ Jesus and the Jewish People Today. Co-editor with Philip A. Cunningham, Joseph Siever, Hans-Hermann Henrix and Jesper Svartvik. Grand Rapids: Eerdmans, 2011.

Christians and Jews in Dialogue: Learning in the Presence of the Other. Co-author with Sara S. Lee. Woodstock, VT: SkyLight Paths Publishing, 2006.

Seeing Judaism Anew: Christianity's Sacred Obligation. (Editor). A Sheed and Ward Book. 271pp. Lanham, MD: Rowman and Littlefield, 2005.

Has God Only One Blessing? Judaism as a Source of Christian Self-Understanding. A Stimulus Book. 416 pp. New York/Mahwah: Paulist Press, 2000. Catholic Press Association Award in Theology, 2001.

Jewish-Christian Dialogue: One Woman's Experience. New York/Mahwah: Paulist Press, 1997.

Educating in Faith: Maps and Visions. San Francisco: Harper & Row, 1989. 230 pp. Paper edition: Kansas City: Sheed and Ward: 1993. Now in second reprint from Academic Renewal Press.

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Ministry and Education in Conversation. Winona: St. Mary's, 1981. (Editor)

Biblical Interpretation in Religious Education. (Birmingham, AL: Religion Education Press, 1980. 362 pp.

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"Facing History: The Church and Its Teaching on the Death of Jesus," in *Christ Jesus and the Jewish People Today*, eds. Philip A. Cunningham, Joseph Sievers, Mary C. Boys, Hans Hermann Henrix and Jesper Svartvik. Grand Rapids: Eerdmans, 2011.

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"Our Ancestors Would Be Incredulous: Vatican II and the Religious Other," in *Reclaiming Catholicism: Treasures New and Old*, eds. Michael Daley and Thomas H. Groome (Maryknoll, NY: Orbis, 2010), 42-46.

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"Why Do We Need Jesus? Isn't God Enough?" in Gregory A. Barker, ed., *Jesus in the World's Faiths: Leading Thinkers from Five Religions Reflect on His Meaning*. Maryknoll: Orbis, 2005, pp. 66-74

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"Christian Feminism and Anti-Judaism," in *Seeing Judaism Anew*, pp. 70-79.

Entries on "Biblical interpretation," "Ecclesia/Synagoga," "Feminism and feminist writings," "Holocaust education" and "Religious education" and "Civil Society" for the *Dictionary of Jewish-Christian Relations*, Edward Kessler and Neil Wenborn, eds. Cambridge: Cambridge University Press and Cambridge Centre for the Study of Jewish-Christian Relations, 2005.

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- "The Church Is Marked by Its Relationship with Judaism," in William Madges and Michael J. Daley, eds., *The Many Marks of the Church* (New London, CT: Twenty-Third Publications, 2006), 188-193.
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- Articles: "Johannes Hofinger," "The Kerygmatic Movement," "Angela Merici" and "Bible Study" in Iris V. Cully and Kendig Brubaker Cully, eds., *Harper's Encyclopedia of Religious Education* (San Francisco: Harper & Row, 1990).
- "Scripture in the Catechism," in Thomas J. Reese, S.J., ed., *The Universal Catechism Reader* (San Francisco: HarperCollins, 1990), pp. 43-54.
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- "Religious Education: Access to Traditions and Transformation," in *Tradition and Transformation*, P. O'Hare, ed. (Birmingham, AL: Religious Education Press, 1979), 9-34.

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- "Supervision in Religious Education," *The Living Light* 13 (Winter 1976): 500-510.
- "Contending With God: The Meaning of Faith in Elie Wiesel," *NICM Journal* (Spring 1978): 75-85.
- "Religious Education and Biblical Scholarship," *Religious Education* 74 (March-April 1979): 182-197.
- "Ministry and Education: Scriptural Perspectives," *The Living Light* 16 (Fall 1979): 313-327.
- "Curriculum Thinking from a Roman Catholic Perspective," *Religious Education* 75 (September-October 1980):516-527.
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- "Kerygmatic Theology and Religious Education," in Randolph Crump Miller, ed., *Theologies of Religious Education* (Birmingham: Religious Education Press, 1995), pp. 230-254.

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- “Afterword,” with Sara S. Lee, in *Irreconcilable Differences: A Learning Resource for Jews and Christians*. David Fox Sandmel, ed. Boulder: Westview Press, 2001, pp. 193-201.
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- Why Beauty and Joy Are Essential to the Sabbath <http://www.slate.com/id/2248533/entry/2248542/>

Other information

I am a member of the Sisters of the Holy Names of Jesus and Mary; profession of vows, 1968.